SPECIAL AMERICAN-CANADIAN EDITION

The Friend of Missions

A Journal of Old Time Religion and Sound Missionary Work

**"'Tis the Old Time Religion —
And it's good enough for me."**

Editors { **Pastor William Fetler,** Gen. Director.
Dr. A. McCaig, Principal Emeritus of Spurgeon's College.

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("In the year of our Lord" may soon have a double meaning)

WHAT A GENTLEMAN WOULD NOT DO

Already a number of months ago the leaders of the Australian Branch of the R.M.S. informed Mr. E. E. Shields, the dismissed Treasurer of our Society, that they did not wish to be troubled with his literature. In spite of this he has continued to send it. Another instance of this is evidenced from the following letter sent to Mr. Shields and his associates, a copy of which was forwarded to our American Office, The Russian Faith Mission, at 476, Lauder Avenue, Toronto, Ontario, Canada, and we reprint it as an example of the convictions and feelings of many of our friends in America: —

**"Langhorne, Pa.,
23rd October, 1930.**

To the Russian Missionary Society, Inc.,

Some months ago I wrote you to cross my name off of your mailing list. I do not want to contribute to your Society. So far as I am able to see, your main missionary effort consists in a united effort to vilify the character of a man who is out on the front, in the thick of the fight, giving his all to the cause of Jesus Christ, and the winning of souls, for whom He died. My advice to you all, is 'go thou and do likewise.'

Your vile attacks on Mr. Fetler have continued many months, and are unworthy the name of honourable men, to say nothing of professing Christians. Your persecution of Mr. Fetler is a shame and blur on the name of Christianity!"

Respectfully yours
(Signed) **E. T. Ware.**

Anyone else claiming to be a gentleman would respect the wishes of a free citizen of U. S. A., but Mr. Shields does not seem to understand that and is continuing to burden people with writings for which they do not care.

Another Typical Letter

**"San Diego, Calif.,
Oct. 23rd 1930.**

To the Russian Missionary Society

I wish to state that I have perfect confidence in Pastor Fetler, and it was my pleasure and privilege to send him a contribution last week.

(Signed) **(Mrs.) Evelyn G. Stallard**

Also her sister, (Miss) M. B. Griffiths (same address)"

SEE ALSO A LETTER FROM ONE OF OUR MISSIONARIES ON PAGE 79

IMPORTANT NOTICE TO OUR AMERICAN AND CANADIAN READERS

PLEASE READ CAREFULLY AND PRAYERFULLY

It is now many months that the unfortunate upset in our American Department has taken place. Meanwhile, the work on the mission field has been carried on unabated, though not without trials and difficulties. We are grateful for another missionary organisation in America, who volunteered to be responsible for a number of workers on the field, or otherwise it would have been quite impossible to carry on. We have prayed much to God and are continuing to trust Him for the future.

Our friends for many years; pastors, churches and individual Christian brethren and sisters, have had by this time abundant opportunity to become acquainted with both sides of the case, and in the quietness of their own hearts to decide whether to abide by those who are faithfully continuing to labour on the mission field or by those who have unlawfully and in an unchristian way endeavoured to wrest the work in America from us.

We are thankful for many expressions of encouragement from all parts of the American Continent, and we ask the Lord's people everywhere to continue to pray for this work.

With reference to the controversy, friends who have read the reply of Pastor William Fetler and the British Trustees to Mr. Shields could not have failed to notice the challenge of Pastor Fetler to Mr. Shields (on page 29 of the reply), where Pastor Fetler has reiterated what he has said again and again that the whole matter should come before a tribunal of impartial Christian leaders, such as editors of prominent Christian papers, who could hear both sides and pronounce their verdict. This fair and just proposition Mr. Shields has just as definitely turned down. Instead of this he has gone on with new accusations containing gross misrepresentations, such as his newly published, extensive statement shows. Any man can continue to accuse his opponent for a thousand years and never have anything but condemnation to say, as the enemies of Socrates accused him, but the matter can never be settled until a body of impartial men, of ripe Christian grace, will take pains to investigate. Every right thinking person will agree to this demand as the only right thing to do. The very fact that Mr. Shields has persistently refused even to suggest a similar plan shows that he is afraid of public investigation, and consequently his case cannot be right. We belive that such a committee of independent Christian leaders should be called, and that the committee should consist of such men whose unbiassed judgment could not be doubted. Until this takes place every true and right thinking person will reserve his or her judgment.

With reference to Mr. Shields' latest publication, a large book of 80 pages, evidently printed and produced at a very large waste of money belonging to the missionaries, we can honestly and sincerely say the following: — This work of Mr. Shields is so full of gross misrepresentations, unworthy of the mind and conscience of an honest, fair-minded Christian, that we would consider our time wasted in giving attention to the answering of the statements in this book.

To think of this one fact alone, that for nearly eighteen months Mr. Shields has done almost nothing but carry on this campaign of persecution, spending thousands of dollars of the Lord's money, given for mission work, on other objects, is terrible. A legacy intended for the missionaries on the Russian mission field, Mr. Shields has taken and used for other purposes. Will our friends just consider that for two years Mr. Shields has published no audited statement of receipts and expenditure by him at the Chicago Office. The public desires to know what has happened to its money; how much of that has gone to the mission field, how much spent in Chicago, and on what.

That the public will not be satisfied with such a misplacing of missionary funds is seen from the following extract of a letter received by us from Los Angeles, on November 14th. The writer, a prominent Bible teacher, says:—

"Now as to your financial troubles and controversies with the American Department. It breaks up all confidence among the public, especially too when such an enormous expenditure is made to print such a large and costly magazine number by the Monroe Street men, in answer to your 'Defence.' Your answer (Pastor Fetler's) was printed in a very inexpensive way, but theirs! The public will not stand for that. . ."

There is no need for us to enter into further answering of Mr. Shields' accusations. With many mission fields opening before us; with the great Salvation Temple at Riga crowded with large numbers of men and women eager for the Gospel; with wonderful opportunities right and left to stretch forth a helping hand to those in dire spiritual need, and with one of the finest staffs of missionaries and Christian men and women of a most self-sacrificial and consecrated spirit with us on the mission field, as well as in the British, Canadian, French, German, Swiss and other offices, we can go unitedly and unanimously forward to preach the Word of the Cross to dying multitudes.

Thus far we have sent our magazine, "The Friend of Missions," to the complete list of our readers and subscribers in U. S. A. and Canada, but we do not know whether all of them wish to continue to keep in touch with our Headquarters on the mission field. We desire to be as economical as possible in the preparation and distribution of the magazine, and wish to avoid printing more copies than are really required.

We therefore very cordially ask all Christian friends who desire to receive "The Friend of Missions" in the future, to be kind enough to intimate this on the enclosed slip entitled "Fellowship." Please fill in the slip and forward it to our Northern American Office, **The Russian Faith Mission, 476, Lauder Avenue, Toronto 10, Ontario, Canada.** For this purpose please use the enclosed envelope. If our friends prefer they may communicate with **Mr. Chas. Phillips,** Treasurer-in-Chief of The Russian Missionary Society, 43, Newington Butts, London, S. E. 11; England; or directly with the General Director, **Pastor W. Fetler,** at The Riga Salvation Temple, Post Box 679, Riga, Latvia. If sending direct to Riga, only cheques or money orders (not treasury notes) should be used, and the letters should be registered.

Should **we fail to hear from you by the end of January or early February,** we shall understand that you do not wish to have "The Friend of Missions" any longer, and will discontinue sending it to you.

At the same time we desire to turn the attention of our friends to this year's Christmas season which is close at hand. For several years our friends have endeavoured to do what they could to send special cheer to the missionaries, orphans and saints in need.

Whether your gift be small or great do not withhold your hand at this time as your help is very much needed. The enclosed Christmas Dinner Envelope may be used for this purpose. Thank you!

Wishing all of our friends everywhere a most happy Christmas and a very blessed New Year,

We remain

Yours for the winning of souls unto Christ,

The Headquarters Staff

Salvation Temple, Riga, Latvia.

November 17th, 1930.

Missionary Reynolds writes to Mr. Shields

Just as the magazine was going to press the writer was handed the following copy of letter, written by one of our British Missionaries in Latgalia to Mr. E. E, Shields in Chicago. The writer of the letter had seen a copy of Mr. Shields' latest, expensive volume, and knowing from personal association with the work, the misrepresentations of these charges, was deeply stirred and moved to write, altogether on her own initiative, this letter to the American Brethren, which no doubt will be of interest to our readers and will shed light upon a good deal in Mr. Shields' attitude.

H. J. HEAD
Editorial Secretary
"The Friend of Missions".

Evangelija nams,
Darza iela, Zilupe, Latgalia, Latvia.

Dear Mr. Shields,

You will not know me by name, but I am one of Pastor Fetler's missionaries, working in Latgalia.

I have been six years as a self-supporting worker under the leadership of Pastor Fetler, and the more I know him and the longer I work with him, the more I love and respect him.

I have read something of the things you have written to deliberately mispresent and slander the name and character of a true and sincere man of God, who has just as undoubtedly been chosen by God as leader of His work among the Russian people, as was His servant Moses.

I don't need to remind you how Aaron and Miriam were punished when they spoke against Moses, and the same God exists today and you cannot with impunity slander and seek to poison people's minds against Pastor Fetler as you are doing, without receiving at some time or other very grave condemnation.

May I in all Christian love and kindness remind you that 'we must all stand before the Judgment Seat of Christ, and give an account of ourselves to Him.'

We make excuses and give reasons to ourselves and to others for our conduct to one another that seem very plausible and right, but when we stand at that Judgment Seat in the presence of an Holy God, shall we give those reasons and make those excuses? I think not.

What our friends in America need, and we workers here need to pray for earnestly is, that God would give us a fresh vision of Calvary and what it cost our Lord and Master to save us from our deplorable condition, also the value of the perishing souls around us.

I believe that if that happens we should not have time to wrangle between ourselves as to who should be greatest and leader, but should be so busy leading the precious souls to the Lord who are seeking Him, that we should not be able to cope with the work.

The devil is just using you and those who are with you to grieve and quench the Holy Spirit and thus undermine the work of God and hinder the work. I would ask you with all love and humility as your fellow-labourer in the cause of Christ to cease this un-Christlike work and to unite to hasten the coming of our Lord and Master in these, the last and darkening days.

With Christian greetings, I remain
Yours in the Master's service,
(Miss) E. G. Reynolds.

P. S. I am writing this letter of my own free will. No one has asked me to do so.

REGARDING THE 110 MISSIONARIES AND WORKERS

Mr. Shields totally misrepresents the matter of our announcement, in the May Number of "The Friend of Missions," regarding the 110 missionaries and workers. What we printed was absolutely true to facts.

At a session of the Headquarters Council, Mr. Getze, our Superintendent for Poland, to a question asked of him by Pastor Fleishman stated that he transfers the necessary amount at the end of each month from Mr. Keller's fund into the treasury of the R. M. S.; that all of the missionaries in Poland are paid from this one fund, and that consequently all of the workers should be reckoned as missionaries of the R. M. S. Headquarters Council took notice of this and asked Mr. Getze to forward to London a complete list of all the workers in his charge, which he did. This can be confirmed by minutes of the Headquarters Council and other correspondence.

The above number also included a few missionaries in training.

With reference to Mr. Shields' objection to office workers being counted among our missionaries "to swell the number," this is again misrepresented. There are several who have joined the Society, some having come from England, as definitely missionaries as any others, but who have been assigned to the Headquarters staff on the mission field. They attend to their regular duties and besides do all in their power in actual spiritual work in the mission, in the same way as other missionaries in other parts of the field.

CHRISTMAS DINNER ENVELOPE

As already mentioned above we enclose in this number our Christmas Dinner Envelope. May this envelope be especially useful at this time for an annual "thankoffering for a full plate." We would suggest that the envelopes be used right at the Christmas meal or gathering in each home, when everybody is receiving some token of Christmas joy and will then be able in return to participate in sending an additional tangible message of cheer to the Missionaries, Orphans and Saints in Need. Then forward your Christmas Dinner Gift to our office for North America, The Russian Faith Mission, 476, Lauder Avenue, Toronto, 10, Ontario, Canada, or if anyone specially desires direct to the mission field, Pastor William Fetler, Salvation Temple, Post Box 679, Riga, Latvia.

AUSTRALIAN & NEW ZEALAND SECTION OF THE R.M.S.

4, Albert Avenue, Chatswood, Sydney, New South Wales

Federal Treasurer
DR. G. BARING DECK

General Secretary
REV. A. L. LEEDER

MY VISIT TO WESTERN AUSTRALIA & SOUTH AUSTRALIA

By REV. A. L. LEEDER, General Secretary for Australia and New Zealand

I have just returned to Sydney after nearly three months' deputation in Western and South Australia.

My first note is one of thanksgiving to God for protecting mercies whilst travelling some 7.000 miles by boat, train, tram and car, and next, for the unmistakable tokens of His favour upon the advocacy of the claims of Russia.

Wherever I have gone the heartiest of welcomes has been accorded me and most gracious hospitality extended. I have been cheered and encouraged by the many opportunities given to tell by address and lantern lecture something of what is actually being accomplished for God amongst the Russian people.

It has been a real joy for me to have renewed acquaintance with so many former friends and to have met and made new ones. Surely there is no bond like that which unites us in Christian love and fellowship and service. Jesus Christ is greater than all denominations and I am happy because so many sections of the Christian Church have willingly opened their doors — and individuals their homes— to hear of Russia's trials and of the Gospel's triumphs.

LEAVING SYDNEY

I left Sydney by the "Katoomba" on March 22nd, Dr. G. H. Baring Deck motoring me and my "baggage" to the boat. A couple of days in Melbourne gave an opportunity of seeing Mr. H. P. Smith, our Victorian Secretary and Treasurer, and some other friends. Rev. Geo. Tullock, of St. Andrew's Presbyterian Church, Perth, and President of our W. A. Council, joined the boat at Melbourne. We had very happy fellowship right to Albany. Even when it came to "feeding the fish" we kept each other company! A stay of a day and half in Adelaide enabled me to see Mr. & Mrs. R. N. Finlayson and other members of our S.A. Council and to talk over and to make some preliminary arrangements for services, meetings and lectures, upon my return from the West.

ALBANY, W.A.

I left the boat at Albany — that charming little seaside resort at the extreme South of W.A.— 340 miles from Perth. It was here that Mrs Leeder and I first set foot upon Australian soil. That was 22 years ago. To be here again brought back the remembrance of "honeymoon days"!

Our W.A. Secretary, Rev. Carment Urquhart B.A. had been indefatigable in arranging an itinerary for me. Rev. F. Shiner met me upon arrival and took me to his home where I was entertained by him and his good wife for two nights. My first lecture was in the Baptist Church. Addressing three classes of children, totalling 200, in the State schools in the morning, gave a good opportunity of announcing the lecture and there was an attendance which completely filled the building. Rev. F. Shiner (Pastor) occupied the chair and there were also present Revs. Mason (Methodist), and Archibald (Presbyterian).

Leaving Albany next day I arrived at Broomhill at 11 : 16 P.M. Rev. T. P. McEvoy met me and escorted me to the Presbyterian Manse where I was entertained. My lecture next night was without the lantern, owing to the absence of electricity, but the friends who came seemed none the less interested. The following day Mr. McEvoy motored me to Katanning where I spent the week-end.

WELCOMED BY THE PRESIDENT OF THE BAPTIST UNION

As soon as I reached W.A. a very gracious letter of welcome was received from Rev. F. Potter, President of the Baptist Union. It was good to meet him and Mrs. Potter in their own town. A lecture in the Baptist School Hall on Saturday; service in the Methodist Church on Sunday Morning; at Marracoonda in the afternoon; (this was some 20 miles out in the country; I was motored by Mr. G. H. Beeck and taken home by him for tea) and at the Baptist Church at night, constituted my programme for this centre.

At the evening service I spoke from the text "The Word of God is not bound" 2 Tim. 2. 9, and made reference to the wonderful revival amongst the Russian prisoners of war whilst still in the prison camps of Germany and Austria. I was much interested at the close of the service when a brother spoke to me and said how he himself had been a prisoner of war for three and a half years in Germany and had spent a deal of that time in association with the Russians. He gave a striking testimony to the fervour and reality of their Christian experiences.

On Monday I addressed a splendid meeting at Wood anilling arranged by Rev. Law Davis. The President of the Baptist Union was also in attendance and accorded me a public welcome. Next day, on the way to Narrogin I had the pleasure of shaking hands with Rev. E. H. Holloway as the train passed through Wagin. Mr. Holloway gave me a very hearty welcome to his church at Sandy Bay, Tasmania, two years ago and regretted the night I could have stayed with him was altogether inopportune for a lecture.

At Narrogin I was met by Revs. L. J. Gomm (Baptist) C. C. Sedgwick (Presbyterian) and N. Hicks (Methodist). Mr. & Mrs. Sedgwick received me into their home. After tea at the Baptist Manse I had the privilege of addressing the C. E. Society. It was most pleasing in this country town to see an attendance of 35 young people at the C. E. Meeting. The next night the Baptist Church was packed to its utmost capacity for my lecture and much interest was aroused. The lantern slide showing Rev. D. H. Moore in the village of Struga was loudly applauded. His visit to Narrogin and the mission conducted by him are still fresh and fragrant in the minds of many.

Mr. Sedgwick is an ex-naval officer and at one time was in association with the work of Lord Radstock. It was a real joy to meet this good man and especially to see the wonderfully marked Bible which had been left him by the late Miss Sarah Robinson.

On Thursday I was at Brookton at the Church of Christ. Mr. & Mrs. Prideaux and Mrs. Larsen showed me much kindness. Although the building was not supplied with electric light we managed to connect up with the nearest house after commandeering about 150 feet of flex.

AT PERTH

On Friday, April 11th, I arrived in Perth. Revs. G. Tullock, & C. Urquhart, Mr. T. R. Elliott and a reporter met me at the station. Quite a good "interview" appeared next morning in the "West Australian." I remained in Perth for three weeks. No praise is too high for our good Secretary who in conjunction with the President had made arrangements for practically every Sunday and week night to be occupied. The Council accorded me a welcome at a luncheon in the Y.M.C.A., and two days before leaving we met again in the same way with a number of additional friends. On the Sundays I had the pleasure of conducting services in the North Perth Presbyterian Church (Rev. McDonald); Scotts Church, Fremantle (Rev. A. E. Brice); Baptist Church, Bayswater (Rev. Ed. Hogg); Baptist Church, Victoria Park, (Pastor J. Hendry) Wesley Church Central Mission, Perth (Rev. C. A. Jenkins); Ross Memorial Presbyterian Church, Perth (Rev. H. Reeve). One Sunday I addressed some 30 men at the Lake Street Church of Christ.

My lantern lecture was given in eight different centres: — Carlisle Presbyterian Church (Rev. J. Hendry); South Perth Baptist Church (Rev. A. P. Norton); St. Andrews Presbyterian Church, Perth, (Rev. G. Tullock); The Gospel Hall, Claremont (Mr. E. Ward); Baptist Church Hawthorn (Rev. C. Urquhart); Church of Christ, Grote St., Perth (Pastor Chas. Schwab); Methodist Central Mission, Perth (Rev. C. A. Jenkins); Ross Memorial Presbyterian Church, Perth (Rev. D. Galloway).

(At Maylands it was interesting to meet Mr. & Mrs. Buckmaster. Many readers, as well as our General Director, will remember these friends when they were in charge of the little booksellers' shop near Spurgeon's Tabernacle).

It was also my privilege to address a Second Advent Convention; a meeting for the Deepening of Spiritual Life and also somes classes in the day schools. A visit to Mr. & Miss Hulley by the President and myself gave us an opportunity of expressing personal thanks for their splendid fellowship with us and of conveying to them heartfelt sympathy in their bereavement. It was a great joy to meet also in their homes such friends as Mr. & Mrs. Albany Bell, Mr. & Mrs. H. Hunt, Mr. & Mrs. Holland, Mrs. & Misses Williams and many others. Through the columns of our "F.O.M" I take the opportunity of again conveying personal thanks to all for their kindly welcome and hospitality.

OUR W. A. COUNCIL

At the last Council Meeting, Rev. C. Urquhart stated that owing to stress of work he could no longer continue as Sec.-Treas. and Mr. T. R. Elliott for the same reason had already resigned as box secretary. The work of both brethren was eulogised and a resolution was passed expressing best thanks for the very loyal service which they had rendered.

Pastor B. J. Hosken was unanimously elected Sec.-Treas. and Mr F. G. Richards box secretary. The Council now consists of the following: — President, Rev. G. Tullock; Vice-Presidents Rev. C. Urquhart B. A. and Pastor Chas. Schwab; Sec.-Treas. Pastor B. J. Hosken; Box Secs. Mr. F. G. Richards; Pastor J. Hendry; Messrs A. Bell, T. R. Elliott, D. M. Wilson, F. Hunt & S. Boulden; Mesdames Dale, Laidlaw & A. Scott.

I left Perth on Thursday May 11th at 7.12 a.m. and arrived at Northam at 10.40. Pastor Nightingale (Church of Christ) took charge of me. I had tea with Mrs Dobbie and gave my lecture at night in the Presbyterian church when Miss Dobbies sang very beautifully and appealingly "Russia, sad Russia." Rev. J. Colvin (Presbyterian) presided and prayer was offered by Rev. Schroder (Methodist). After supper Pastor Nightingale saw me to the station and at 12.35 I left for Kalgoorlie arriving next day at 1.59.

ON THE GOLD FIELDS

Rev. A. E. Jones (Presbyterian) met me at the station and motored me to the home of Pastor and Mrs. Waterman with whom I stayed for four happy days. Services on the Sunday were at the Methodist Church, Kalgoorlie at 11.0; Methodist Church, Boulder City at 3.0; Church of Christ, Kalgoorlie at 7.0. On the Monday afternoon I addressed the Ministers' Fraternal and at night gave my lecture in the Church of Christ.

Kalgoorlie has been one of the most notable cities of Australia ever since Patrick Hannan discovered gold on June 15th, 1893. An inspection of the "Ivanhoe" and "Great Boulder" mines was full of interest.

Fifty three hours' continuous train journey across the great Nullabor plains landed me in Adelaide on Friday, May 9th at 7.58 when Mr R. N. Finlayson was at the station to meet me.

ADELAIDE

On the two Sundays I was in Adelaide I gave addresses at Norwood Church of Christ (Pastor P. R. Baker); Knoxville Congregational Church, (Rev. F. G. Harvey B.D.); Hindmarsh Church of Christ, (Pastor A. Brooke); and Grote Street Church of Christ (Pastor J. Wiltshire).

Lantern lectures were given in Flinders Street Baptist Church (Rev. D. Mitchell B.A.); Cottonville Church of Christ, (Pastor W. G. Graham); Burnside Christian Mission (Pastor R. J. Burrow); Norwood Church of Christ, (Pastor P. R. Baker); and the Baptist Church, Unley (Rev. D. McNicol). Several Drawing-room Meetings were held and best thanks are accorded to Mesdames Leggat and Alan Charlick; and Misses Goldsmith and Ward.

OUR S.A. COUNCIL

During the last week I was in Adelaide the Council met for tea and business. Pastor J. Wiltshire was elected President in succession to Rev. Hugh Morris who is now in England. Mr. R. N. Finlayson is the Sec.-Tres. and the other members of Council are; — Revs. F. G. Harvey, B.D., J. Wesley-Smith, and A. Gowans; Messrs. S. P. Bond, H. L. Coke, A. P. Mann, and H. Smart; Mesdames Finlayson and Cooke.

After the business a meeting was held for prayer. Quite a good number of friends gathered and I was pleased to have such an opportunity of expressing on behalf of our Society the appreciation of their fellowship with us and of thanking them for continued interest and help.

Sunday and Monday, May 19th & 20th, were spent at Balaklava and June 1st & 2nd at Saddleworth. At the former town Pastor L. C. McCallum M. A.; B. D. (Church of Christ) gave me a very hearty welcome to his church, where I spoke three times on the Sunday and lectured on the Monday. Whilst here I was guest at the Manse.

At Saddleworth Mr. & Mrs. C. H. Roberts received me very graciously into their home. A full programme of services and meetings had been arranged. A prayer meeting was held at Manoora on the Saturday night when 32 persons

assembled in the home of Mr. & Mrs. J. Lawrie. Two services were held in the Baptist Church on Sunday and one at Leasingham with the lantern lecture on the Monday night.

MADAME M. YASNOVSKY

In both W. A. & S. A. many friends spoke of the visit of Madame Yasnovsky who toured these States four years ago. The memory of her visit is very fresh in their minds. Her gracious personality and stirring messages made such an impression that she will never be forgotten. The prayers of multitudes in these lands of the "Southern Cross" continually surround her in her work for God in Paris.

Leaving Adelaide on Tuesday June 3rd, I reached Melbourne the following day. Again it was good to meet some of our Victorian friends. A meeting at Auburn Baptist Church (Rev. A. D. Shaw) was well worth while. Miss Potter, our splendid box-secretary, received me to her home for the night. The following night was spent in the train, and on Friday, June 6th, I reached Sydney, Home and Loved Ones after an absence of exactly eleven weeks.

CONCLUSION

It has been a wonderful deputation and a great experience. Ever since I accepted the position of General Secretary in Australia and New Zealand the Divine promise has been with me "The Lord, He it is that doth go before thee". I have again proved its fulfilment. If only space could be given me I could give scores of illustrations. To me these experiences have been very beautiful and I can say just as I did twelve months ago upon my return from New Zealand "There hath not failed one word of all His good promise."

The interest everywhere shown in our work and the response that has been forthcoming are very cheering and encouraging. To the special appeal made for the "Great Forward Movement" amongst the Russian Refugees there has been a truly magnificent response and for the three months of March, April and May the income from Australia and New Zealand has been only a little short of £3,000.

During my absence there has been a big correspondence which has been duly attended to by Mrs Leeder. This, in addition to the responsibilities of home and family, has meant a constant strain upon her. I know that great numbers have remembered those who have "tarried by the stuff" as well as myself as I have gone to and fro with my message: — "Friend lend me three loaves for a friend of mine (i.e. Russia) in his journey is come to me and I have nothing to set before him" — and I want on behalf of my wife and family as well as on my own to thank you very heartily and sincerely.

Our encouragement lies in the willingness of our friends to give the necessary supplies that Russia's hungry and needy millions may be fed and our inspiration is in the fact that as these eat the Bread of Life and drink the Living Waters they are finding satisfaction to their own souls.

In spite of all difficulties, opposition, persecution, imprisonment, exile and shootings God is calling out a great number for His Name. I feel increasingly that a glorious opportunity is being given the whole church of God amongst the Russian peoples and if we do not fail our Lord there can be no doubt — should He still tarry — about some even more mighty victories being won for Him in coming days. May it be so.

THE ANNUAL MEETING OF THE AUSTRALASIAN SECTION

The Annual Meeting of the Australian and New Zealand Section of the Russian Missionary Society was held on the 22nd of July in the Pitt Street Congregational Church, Sydney. There was a large attendance of interested friends who, after listening to a delightful organ recital by Miss Lilian Frost were in the right spirit for the meeting which immediately followed.

The chair was occupied by the President of the Council, Rev. R. B. Robinson L. Th. who extended a hearty welcome to all. The Divine blessing was invoked by Rev. J. D. Mill, and after Rev. A. E. Morris had read the Scripture Miss Nance Marley sang very beautifully "Beside the Well!" The appeal in her second solo "Russia, sad Russia" will long be be remembered. Seldom has this gifted young lady been heard to better advantage.

Rev. A. L. Leeder in presenting the annual report gave a most encouraging account of the interest shown in the work of the Society throughout the whole Commonwealth and New Zealand (three months of the year had been spent by him in the Dominion). The Treasurer, Dr. G. H. Baring Deck, in giving his report stated the ordinary income for the year was £2612.8.6. In addition to this a special donation had been given towards the Riga Salvation Temple of £1.000. The accounts had all been audited by Mr. W. H. Dibley, Chartered Accountant, to whom best thanks were accorded for honorary services.

The Chairman in giving a resume of the work for the Society that had been done in Australia and New Zealand, referred to the visits of Rev. D. H. Moore and Madame Yasnovsky. He declared that conditions in Soviet Russia were becoming more and more dificult for the Christians owing to the persecutions and anti-god propaganda of the Bolsheviks. In spite of fiery trials, persecutions, imprisonments, exile and shooting, however, a glorious work for God was going on. Especially in the border lands, which previously belonged to the Russian Empire, and amongst the Russian Refugees in the other European Countries many souls were being led into fellowship with Jesus Christ.

The chief speaker was Dr. F. W. Boreham, so well known throughout the English speaking world as preacher and author. But few men are better able to speak of missionary work than the Doctor who has come into close touch with missionaries in so many countries of the world. The address was based upon the parable of the leaven.

Pastor Fetler, the founder of the Russian Missionary Society had been banished from within the Soviet border; every pastor, missionary and evangelist who a few years ago was labouring within had been stopped but the people themselves were carrying on. Secretly the Bible was being read and in the homes of the people, unseen and unobserved by the enemy, the leaven was doing its work. It was spreading by contact. Each particle touched by ferment becomes itself a ferment and so the process goes on.

The address was an inspiration and many must have left the meeting with a clearer vision of the ultimate triumph of the Gospel. Some present caught a glimpse of the time when the present Soviet ban upon religion will be removed and the missionary from outside, together with thousands of converted Russian refugees, will once more "go up to possess the land" and the Gospel sweep across "- - - - the steppes of Russia dreary" as some mighty prairie fire,

(Concluded on page 86)

NEWS ABOUT RUSSIA

By Mr. S. Stein,

(Translated from Russian by Mr. A. Bluhm)

RELIGIOUS LIFE IN SOVIET RUSSIA — COMMUNISTIC FIGHT AGAINST RELIGION.

In copies of the Soviet magazine "Bezbozhnik" ("The Godless") for August, we read information of a congress of the "All-Russian Communist Party (Bolsheviks) which took place for the purpose of fighting against religion. "The Sixteenth Meeting of the Vserossijskaya Kommunisti Tsheskaya Partiya bolshevikov (All-Russian Communist Party of the Bolsheviks)," writes "Bezbozhnik," "passed a resolution in the matter of the problems of the party in the fight against religion. The party has to persevere and must succeed, on account of advantages already received, in freeing the mass from the impeding influence of religion. To the same extent as the policy of economy is developed, the wiping out of religion will be secured, and for the purpose of this development the congress was held. If the 'piatiletka' (five-year plan) is carried out in four years it will mean a great step forward in socialism and in the rooting up of religion. Therefore, the instructions of the congress to increase the anti-religious work must be carried out with all resoluteness. We must resolutely strike those who are trying to delay the anti-religious work, who want to lay it aside under the pretence of having 'more important work.' Our party deems it necessary to increase the anti-religious activity, and to increase the efforts to free the masses from religion's retarding influence. Such is the desire of the party, and those who do not wish to understand it must submit to the most cruel shooting.

"The problem which the congress has made our duty will be carried out in spite of the international bourgeoisie and all the church people of the whole world. Comrade Stalin in his report mentioned the proclamation of the cross procession of the clericals, (with the Pope at the head), against S.S.S.R. saying. 'Collectivism is a weapon against the wrong-doers. Anti-religious fights appear to the labourers and peasants of the S.S.S.R. as a right secured by our constitution. The constitution of S.S.S.R. we must and we will fulfil in spite of all consequences. The labourers of the whole world, the labourers and peasants of S.S.S.R., will, in answer to the dog-barks of the industrious servants of capitalism, give a strong rebuff." "Bezbozhnik," ("The Godless"), August, 1930.

CHILDREN ENLISTED IN FIGHT AGAINST GOD AND RELIGION.

"Moscow communicates that in the opening of the local congress of the pioneers, Yaroslavsky called upon the children to revolt against family and religion." "Sevodnia," ("Today"), 21st Sept., 1930.

ORGANIZATION OF RELIGIOUS PERSECUTION.

"G. S. Agabskof, chief of the G.P.U. department, who refused to return to Soviet Russia, tells of the G.P.U.'s work against religion, in a secret section of this department, called S.O. This section is leading the work in the fight against those political parties who are at enmity with communism; is also fighting foes inside the party, and lastly fights against religion in an attempt to decompose it. This department directs its forces against all classes, but chiefly against the clergy.

The work against the clergy is given to the 6th section of the S.O., of which Mr. Toochskof is the head. Toochskof is known as a specialist in religious matters (specom) and he used wisely the division of the church into old and new sections to recruit for himself agents from both sections." "Sevodnia," ("Today"), 23rd Sept., 1930.

PERSECUTION OF EVANGELISTS.

"Bezbozhnik" ("The Godless") writes that the sectarians Tcherkasof and Chrapof were condemned to compulsory labour for ten years for propagating the Gospel, as "saints of the contra-revolution." The Soviet court accused them of gathering the peasants together in their houses, reading the Gospel to them and then expounding it in an anti-soviet sense. Their propaganda was so effective that housewives left their farms and housework and hurried into the woods to save their souls. These doings were counted as contra-revolutionary because they contradicted the communistic policy of the Soviet Government, and the official accusation against the defendants was as follows: — "The reading and preaching of the Gospel, and the assembling of the local inhabitants for the purpose of contra-revolution.". [From "Vozrozhdenia" (Regeneration"), 20th September, 1930.]

IMPRISONMENT OF A PASTOR.

"Bezbozhnik" ("The Godless") also informs that in the neighbourhood of St. Petersburg, at Poodost, Pastor Yadenen, in whose rooms eighty roubles in silver coin was found, was arrested. The Soviet paper says that the imprisoned pastor was popular with his parish, and that he was opposed to the latest resolutions of the Soviet Government." "Vozrozhdenia" "Regeneration"), 19th September.

"The Soviet court at Tver condemned to death the priest Gvozdief, charging him with contra-revolutionary propaganda and the keeping of silver coin." "Vozrozhdenia," 20th September, 1930.

UNGODLY DISOWN THEIR PARENTS.

"The Bolshevik paper in Kiev, 'Proletarskaya Pravda' ('Proletarian Truth'), reprints letters from some of the ungodly, who disown their parents. The son of priest D. Motshugovsky declares, 'My father being the servant of a religious cult, I, his son, D. P. Motshugovsky, with new social ideas, absolutely refuse the injurious ideas of my father, which in fact I did already two years ago. But now, before all the working people, I renounce my father for ever.'

The Russian Faith Mission stands for the Bible in its entirety, believing in the full inspiration of both the Old and New Testaments, and is willing, if need be, to separate from any who deny its full inspiration, reliability and authority.

We proclaim the Gospel of the Grace of God and believe in the new birth; in total separation from the worldly spirit of the age; in the Trinity of the Godhead; in the Virgin Birth and Deity of Jesus Christ, His atoning Sacrifice through the Blood of the Cross; His bodily Resurrection and Personal Return; in the Eternal Life of the saved and the eternal punishment of the lost.

The son of Rabbi Wolff Bljashof writes in a diplomatic manner, 'I am the son of a rabbi, and illness did not permit my leaving my father until last year. Now I am supported by my brother, a physician, who is working in a village, and so last year I left my father's house. I call upon my father to renounce his office, and openly, before all the working people to acknowledge his errors. If he does not do this I will disown him and break every tie of relationship with him.'

The son of a deacon, F. P. Mertchuk, failed to persuade his father to forsake his religion, and he writes to the editor's office of 'Proletarskaya Pravda,' 'I am the son of a deacon. When I grew up I entered the ranks of the pioneers of the ungodly, and was educated in the Soviet's industrial school. Then I began to urge my father to give up his profession, but he would not. After that I resolved to forsake my father's home and to make myself quite independent of him.' " "Sevodnia" ("Today"), 24th September, 1930.

REQUEST TO WRITE NOTHING OF GOD.

The daily paper "Rul" ("The Helm") prints part of a private letter from Soviet Russia, in which it is clearly shown that it is dangerous to receive letters which speak of God: "Ch. begs me to warn you that if you think of writing to him, you should include no reference to morality, and please, especially, nothing about God." "Rul" ("The Helm"), 21st September, 1930,

UNGODLY INCREASE THEIR ACTIVITIES.

"The Central Committee of the Union of the Ungodly presented to the Commissariat of Public Instructions the following requests: —

'To issue speedily special magazines dealing with the fight against religion in the schools; To call together a conference for anti-religious training; to offer to the Public Commissariat of Education in the Republic and her provinces to strengthen the anti-religious work in the schools; to found state's offices for travelling instructors in ungodly work, and to examine all the books for teaching in the schools, in order to fill them with anti-religious material.' " "Vozrozhdenia" ("Regeneration"), 22nd September.

"On their journey from Soviet Russia to Western Europe, some travellers from Pskof stopped at Riga. They brought us the news that the persecution against religion and the clergy in S.S.S.R. is to be continued. Three weeks ago in St. Petersburg, again 17 priests, who openly refused to lay aside their priestly vestments and to join the new church, were sentenced to death. The ringing of the church bells is not to be heard in Pskof, not even on holidays, because the greater part of churches are turned into clubs. Only a few remain and services are held there once in a while." "Sevodnia" ("Today"), 30th Sept.

TEMPLE CHANGED INTO CINEMA.

"'Dom Bezbozhnika' (The House of the Ungodly) reports that the Cathedral of St. Isaac, in St. Petersburg, is to be changed into an anti-religious museum. The site of the main altar is where the room for the cinematograph is to be placed, and there is to be demonstrated the anti-religious film 'Sobor Sviatova Isaaciya' (The Cathedral of St. Issac). The central part of the Cathedral is appointed for the planetary which will show the turning of the globe around its axis. One spindle of the large pendulum that is fixed to the cupola of the Cathedral is alone one hundred metres long." "Sevodnia" ("Today"), 21st September, 1930.

UNGODLY MEET WITH FAILURE.

"The board of the Soviet Union of the troops of the Ungodly from the districts that belong to Moscow, perceived the work in the proletarian centre of all the ungodly organizations to be feeble. The local workers were roughly rebuked and the ungodly officers were called to account. Upon investigation they found that lately the ungodly efforts had become weaker, and in certain localities not a single order from the Central Board had been carried out." "Vozrozhdenia" ("Regeneration"), 19th September.

RETURN TO RELIGIOUS HOLIDAYS.

"'Bezbozhnik' ('The Ungodly') says that the economic community in the district of Stretensk celebrated the harvest-home with pomp. The ungodly brigade of the Red troops was unable to compel the members of the community to go to work in the fields. In the district of Vasilkof the communities stopped their work in the harvest fields for three days because of the celebration of the Altar Holiday of the local cathedral." "Vozrozhdenia" ("Regeneration"), 9th September.

LATEST NEWS FROM SIBERIA

AN APPEAL

An Austrian brother who was a war prisoner, and who was living in Siberia, recently succeeded in returning to his native land. In a letter to Pastor Fetler he asks for financial help for the suffering brethren in Russia, who, he says, are enduring great hardship and are in great need; especially the leading brethren and pastors who are at present in prison and exile. He names some well known workers and evangelists who have been for many years in Siberia, and who, with their families are in great need and privation.

He further adds that all prayer houses are closed.

AUSTRALIAN & NEW ZEALAND RECEIPTS

(*Concluded from page 92*)

Bibles & New Testaments

R. B. 12 3

"The Friend of Missions"

2 Subs. 5 0

TASMANIA

Support of Missionaries

Mrs. A. C. L. . . . £1 0 0
H. D. 1 0
£1 1 0

"The Friend of Missions"

1 Sub. 2 6

SOUTH AUSTRALIA

"The Friend of Missions"

1 Sub. 2. 6

WESTERN AUSTRALIA

General

Bapt. I. C. E. S. per Miss H. . . £1 0 0

Support of Missionaries

L. R. T. 11 0

QUEENSLAND

General & Special Need
(Forward Movement)

Bapt. L. M. S. per Rev. J. H. £3 0 0
C. L. W. 10 0
£3 10 0

Support of Missionaries

E. H. £1 0 0

Bibles & New Testaments

Rev. C. J. K. £1 0 0

Russian Sufferers' Relief

Rev. C. J. K. . . . £1 0 0

Trials and Triumphs on the Mission Field

[NOTE: We consider that the tidings from our beloved Missionaries form the most interesting pages of our Magazine and we feel sure that the following messages (translated from the Russian by Rev. Robert Fetler) will be read very gratefully and prayerfully. Let us continually remember at the Throne of Grace these devoted workers, while we thank God with all our heart for the blessing He has so graciously given.]

RUSSIA

THE GOSPEL IN SOVIET RUSSIA.

"I can tell you one thing, if the Lord, by the power of His Holy Spirit, did not quicken my heart, long ago I should have been in my grave, and should not be able to do this difficult work, but my freshness and courage come from Him, and also I feel that your prayers which are ascending to the Throne of Grace night and day strengthen me. Dear brethren, Satan has become full of envy regarding the blessing which I have experienced, and has risen against me. He is persecuting my soul at every step. Pray that the Enemy may be conquered. I believe he is already conquered by the prayers of the saints."

FROM ANOTHER REPORT: —

"The Lord's work has made good progress, especially this year. There are many places where souls have been awakened from sleep in sin, and are stretching forth their hands and crying to us, who bear the Good Gospel News, to come to them and to lead them on the definite way of salvation. There are villages where only by reading the Word of God people have been turned from the darkness of sin unto the light of Christ. I have great boldness to satisfy all these longing souls who are athirst for God's Word, but I see no possibility because I am already serving thirty-two villages. This work is very difficult. It is beyond my physical strength. Until this time I have been always in good health, but at present I feel quite exhausted. I beg of you not to forget me in your prayers."

"Aristarchus"

POLAND

NEW MISSIONARIES.

"Since the first of May a new worker, **Brother Vasily Bura,** from **Oleksintsy,** Poland, has joined our ranks. He studied for two years in England, in the School of the Free Christians, and lately has been working in the village **Cholm,** where he has won the love of the local brethren, and the brethren Bolsunovsky and Prshibilsky have requested us to keep him in the work. He will probably go to **Lutsk** because Brother Bondaruk has been sick for several months and needs our earnest prayers.

Another new missionary, **Peter Troyan,** started work from the 1st June."

"Brother Popovich invited me to arrange a meeting in his village. I went there with our brothers and sisters and there was a blessed meeting. During the meeting there rushed in the Greek Priest of the village who wanted to disperse the gathering, but I told him I thought he had better sit down and listen to what the simple folk had to say. He became ashamed, for the simple folk were preaching the Gospel, and so he went away, while we finished our meeting happily."

L. Bandura

YOUNG PEOPLE INTERESTED.

"This month we experienced many blessings from God, as we were able to visit some new places and to arrange meetings.

At first we visited the village **Rikovo,** 15 versts (9½ miles) away, and arranged a meeting there. The villagers came together and gladly heard the Word of God, inviting us to go again the next Sunday. The next day at seven o'clock in the morning, after prayer, we visited another village, H., 12 versts (7-½ miles) distance from **Rikovo.** Some had come from the other end of the village to listen to the Word of God, and when we prayed they also knelt down with us and repeated the words of prayer, and when at the close I asked who wanted to give themselves fully to the Lord, in order that I might pray with them, with tears in their eyes they asked us to pray for them. They also asked us to visit them again.

On the 22nd of the month we again visited the village of Blugava, together with Brother Peremibida, and the people already awaited us. At the end of the meeting eleven young people arrived and we continued to sing and read the Word of God. They became interested and promised to come regularly to the meetings."

J. Romanishin

"BETTER THAN IN CHURCH."

"In the Polish village **Budoff-Ossovki,** after the meeting I asked whether they had understood all. They said they had, that they agreed to all that was said, and that they had only to change the life. I told them that first of all they must give themselves up fully to the Lord, and then, with God's help, they would be able to change the life. They thanked us and invited us to come again. One even said, 'It is better than in the church, for there we hear the service in the Latin language only, and we see mostly the shoulders of the priest, for he always turns his back on us. But here everything is in our language and in agreement with the Gospel.'"

A. Liskievich

A THREATENER HIMSELF JUDGED.

"We visited the village **Saponovo,** where, from the beginning, everything went on all right, we had great success, and the people were eager to listen and serve the Lord. But when the police and the chief of the village were informed, they called upon our host, in whose house we were having meetings, and informed him that he would be fined as well as the missionary. One of the opposers went so far as to shout, 'I will kill the Stundists,' but he himself died shortly afterwards."

I. Ternovy

"Brother K. Ivanoff visited our church, and if the Lord permits will come, with his wife, to work with us permanently. I was not able to visit with him all the villages that belong to our church, for just at that time a son was born to us, for whom we praise the Lord."

I. Krivdik

A POISONED WELL.

"In the district of the village **Konina** the Lord blesses His work, but also the Enemy tries to hinder. Somebody put poison into a brother's well, but happily the horses who were first given water from this well would not drink, and through this the brother was warned and saved."

R. Zinser

POLICE ALSO WORK FOR THE LORD.

"Praise the Lord, this month the work progressed better than during the previous month. Everywhere we felt great spiritual awakening. We had a blessed meeting in the village **Silow.** On the way to the meeting we were overtaken by the assistant commandant who told us of his interest in our meetings. He questioned us about various ceremonies, and upon arrival at the village, he himself invited the people in the streets to come to the meeting. I remembered Soviet Russia, where so many arrests and persecutions are taking place, and in my heart I praised the Lord who gives us such liberty here to confess our faith."

S. Fedinich

BULGARIA

FAITHFUL UNTO DEATH.

"We had some meetings together with the Bulgarians, and our Russian Believers were strengthened spiritually.

Please pray for a painter who, if converted, would be a useful worker, as he has good education and is a gifted speaker.

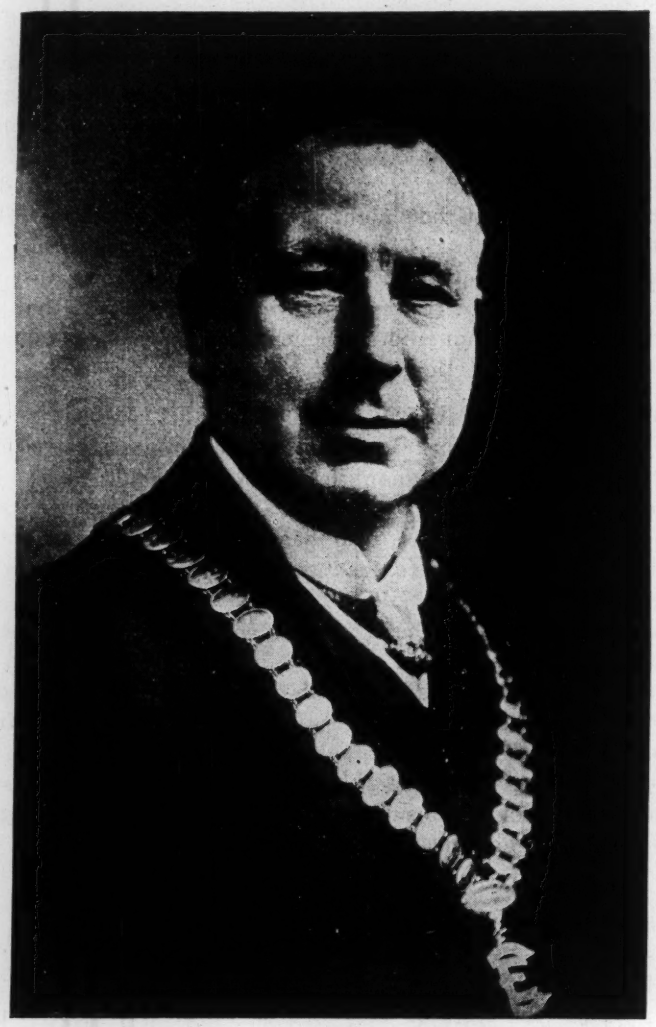
One of our sisters of more than 70 years, has gone to the Lord. Her life story is worth while remembering. I became acquainted with her in the year 1923, in the town of Lom. There she accepted the Lord as her Saviour. She also wished to be baptized but her household became at enmity and prohibited this. Her husband, 80 years old, threatened her, 'If you join them I will kill you like a dog, because thou forsaketh the holy orthodox faith.' In spite of this she obeyed the command of the Lord, and was baptized in the river Donau in July 1928. The baptism took place at 7 o'clock in the morning. The old man supposing that she had gone to the market wondered why she was gone so long. One of the onlookers went and told him that his wife had been baptized by the 'stundists,' whereupon he took a revolver and ran to the river in order to kill both his wife and the preacher. He searched the riverside but found no one. Then he went to the church where the Lord's Supper was already taking place, but the Lord covered his eyes so that he did not see his wife, and he returned home very angry, having decided to kill her as soon as he met her. For fifty years they had lived together in peace, but he now persecuted her because she believed in her Saviour. He went to the priest for advice as to whether he should get a divorce, and the priest offered to write the petition.

After this he persecuted her more severely. Upon handing in the petition for divorce he at once became ill, was sent to the State clinic in Sofia, where he died the following month, having been given his divorce from the Lord. The sister was left alone, although she has a son. an atheist who denies all truth. He took his mother to his home in Sofia, and persecuted her more severely than her husband had done, for he endeavoured to put out the light that was burning in her heart. When this sister died her son buried her according to his own desire, and in accordance with the advice of a general who is a dreadful enemy of ours and endeavours to frighten all who come to our meetings.

My family has been ill, having caught cold, and my wife is suffering from neurasthenia and is in a dangerous condition; but I have committed all into the hands of the Lord. I also was in bed for four days, having caught cold through exposure on the bad roads.

A letter which I have received from the **Kieff** province **(Soviet Russia)** tells of the difficult spiritual conditions there. They are not permitted to gather together and are persecuted. 'But,' it says, 'we still continue our occupation, and come together both morning and evening, in order that no one should take away our crown.' They also write that at Easter there were no festivals, but all worked under arms, that is, from fear, and for many it became the festival of death instead of life. 'We all ask for death, but it does not come, and we envy the dead who lie in peace.'"

M. Prokopoff.



REV. COLONEL F. J. MILES, D.S.O., O.B.E., V.D.
President of the Christian Endeavour Union of Great Britain and Ireland for 1930—31, the newly appointed General Secretary of the Russian Missionary Society.
(See report on page 88)

AUSTRALASIAN ANNUAL REPORT

(Concluded from page 80)

till ever increasing numbers shall be ushered into the Kingdom of God. Many too, must have left with a greater determination than ever that by prayer and gift and service all possible should be done to hasten the time when all the descendants of Shem, Ham and Japheth, recognising the fact of John 3.16, should lay their tribute at the feet of the Son of God and crown Him King of kings and Lord of lords.

After expressing thanks to the officers of the Pitt Street Church for the use of the building, to Miss Frost for her Organ Recital, to Miss Nance Marley for her singing and to the Doctor for his memorable address, the annual meeting of the Russian Missionary Society passed into history by the singing of the Doxology.

A. L. L.

BRITISH SECTION OF THE R. M. S.

Vice President
Dr. A. McCAIG, B. A.

Associate Director and Treasurer
Mr. CHARLES PHILLIPS, F. R. G. S.

General Secretary
Rev. Col. F. J. MILES, D.S.O., O.B.E., V.D

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"SLAVANKA 1930"

"Ask great things of God — expect great things from God"

Preparations for our Annual Victorious Life Convention are always accompanied by much prayer, and it was with an assurance of the answer, and an eager expectancy of blessing that a goodly company of friends — larger than the last year or two — gathered at the Bournemouth Conference Centre for a season of fellowship and waiting upon God.

Mission Leaders at the Tenth Victorious Life Convention, "Slavanka," Southbourne, September, 1930. Sitting (left to r.) Mr. Chas. Phillips, Pastor W. Fetler, Col. Miles. Standing (l. to r.) Rev. M. Billester, Rev. E. Fleishman, Pastor B. Getze.

It was a joy to have our General Director, **Pastor Fetler** as Leader of the Convention, and also to welcome a number of workers from the Field, including **Pastor Getze** from Poland, **Pastor and Mrs Fleishmann** from Germany, **Madame Yasnovsky** from France, and **Rev. M. Billester,** the representative of the World-Wide Christian Couriers in America. Other speakers included **Rev. H. J. and Mrs. Galley; Rev. C. M. Docherty** of Walworth; **Rev. A. W. Payne** of Jerusalem; **Rev. Will O. Jones,** an Evangelist from U.S.A.; **Mrs. Wakefield Richardson** and **Miss Natalie Grushenkova.** During the Convention we also had the pleasure of welcoming **Colonel the Rev. F. J. Miles, D.S.O.,** and **Mrs Miles,** who both took part in some of the meetings. As reported elsewhere in this issue, Colonel Miles has accepted the position of General Secretary of the Russian Missionary Society, and Mrs Miles has been appointed Acting President of the Women's Auxiliary. The news of these appointments was received with much rejoicing by the friends of the Convention, and we bespeak for them both in their new sphere of labour, the interest and prayers of all who learned to appreciate their fellowship and helpful messages at Slavanka.

Space does not permit of a full report of all the meetings, but we record with much thankfulness to God that the Convention was indeed a season of richest blessing; and once again the Lord set His Seal upon it, by the definite conversion of two friends who had not until then accepted the Lord Jesus Christ as their personal Saviour, while many Christians testified to having received spiritual uplift and help in their Christian Life.

It was the opinion of a number of friends that among the best meetings were the early morning prayer gatherings, and indeed at those times the Lord met with us in a special way as hearts were moved to earnest supplication on behalf of our suffering brethren and sisters in Russia, as well as for the salvation of the lost.

Much enthusiasm was aroused when Pastor Fetler told of his recent Bible Demonstration in Latvia, illustrating his account with lantern slides showing the great crowds of people who gathered to witness that first great Procession and Stand for God and His Word in that country, against Godlessness and unbelief.

Wednesday was observed — as in previous years — as Missionary Day, when messages were given by Missionaries and Russian Students. At the morning meeting the Chair was taken by our friend F. S. Streeter Esq., who expressed his pleasure in supporting the work, because of the Society's stand for the Word of God.

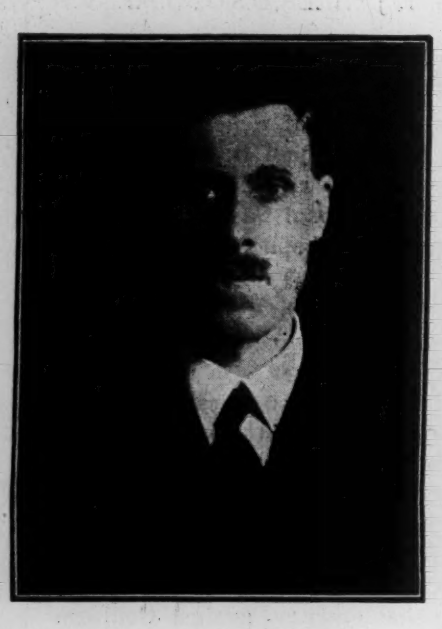
Thursday was "Women's Day," when Mrs. Edmondson of Bournemouth — one of our honoured Vice-Presidents, kindly presided at the morning meeting, and interesting addresses were given by Madame Yasnovsky and Mrs. Fleishmann. At the afternoon and evening meetings the Chair was taken by Mrs. Galley and Miss Phillips respectively, and messages were given by Madame Leach, Miss Wynne V. Saunders and Miss Grushenkova.

Mission Leaders with R. M. S. Missionary Students at the Victorious Life Convention, "Slavanka." Sitting (left to right) Student Prohaska, Rev. M. Billester, Pastor W. Fetler, Pastor B. Getze and Student Vashchuk. Standing (l. to r.) Students Andreyuk, Nischick, Gordeiff, Busse, Richun and Leyasmeyer.

SACRED ART CALENDAR, 1931.

We are glad to inform our friends that we have for sale a quantity of the Sacred Art Calendars for next year. These Calendars, besides containing some very beautiful reproductions of famous pictures, give a text of Scripture for each day in the year, and some interesting and valuable information concerning the work of the Russian Missionary Society, which will serve as a reminder for prayer. Please send your order early to R. M. S. 43, Newington Butts, London, S. E. 11. The price is 1/3 per copy.

Another interesting feature of the Convention was the Lecture on Mesopotamia by Rev. A. W. Payne, who since that date has again left for a period of Gospel work among the Jews in Palestine.



Mr. A. E. SEABOURNE (Deputation Secretary of R. M. S.)

Mrs. A. E. SEABOURNE (Secretary of the Young Peoples' Auxiliary, R. M. S.)

There was sympathetic response to the needs of the work, one indication of the Lord's gracious provision being the receipt of a registered letter from London containing One Hundred One Pound Treasury Notes, from an anonymous donor using only the term "Maranatha"; the announcement of which at the breakfast table one morning was received with much praise and thanksgiving to God.

On the Saturday morning a number of friends went by charabanc to Christchurch cemetery and visited the grave of Madame Tchertkoff, where a brief service was held, notwithstanding the inclement weather, which was in strong contrast to the rest of the week.

IMPORTANT

We would like to take this early opportunity of intimating to our friends that (D. V.) "**SLAVANKA** 1931" will take place from July 18th. to 28th. inclusive. This may give an opportunity of attending the Victorious Life Convention to many friends who find it impossible to be present in the month of September.

FORWARD MOVEMENT IN ENGLAND for THE GOSPEL IN RUSSIA

Character Sketch of the New General Secretary for Great Britain & Ireland. *(See picture page 86)*

The REV. COL. F. J. MILES, D. S. O., O. B. E., V. D.
By Pastor William Fetler

The recent Victorious Life Convention at "Slavanka," Southbourne, was especially blessed of God in more ways than one. The large numbers who attended, the wonderful spirit of harmony and power, the excellent list of speakers and considerable funds in answer to prayer for the Russian Missionary Society, made the hearts of our friends rejoice. In the midst of the feast of "Good Things" there came the special joy of meeting and welcoming as one of our principal associates one of God's honoured servants and a brother beloved, the Rev. Colonel F. J. Miles, who has been appointed to the position of General Secretary of the Russian Misionary Society.

We had not sought in a human way, but had waited on God for the right person to come along, and this we believe has happened. "There was a man sent from God" — It seems this can also be said in connection with the coming of this man of God.

Both Colonel and Mrs. Miles came to our Victorious Life Convention unknown to most of the friends, but in a short while God enabled them by their messages and winsomeness and consecrated personalities to win the friendship and good will of everybody.

Colonel F. J. Miles is an Empire man, and I do not doubt that "He has come to the kingdom" at a time like this on behalf of the largest Empire of white people to be evangelized. Personally, with all my heart and on behalf of my associates in England, Ireland, U.S.A. and Canada, Australia and New Zealand, France, Switzerland and Germany, Poland, Latvia and Soviet Russia, I have the great joy of welcoming Mr. Miles at a great hour and for a great task.

The Public welcome to the new General Secretary of the R.M.S. took place at the Annual Meeting held at the Eccleston Hall, Eccleston Street, near Victoria Station, on Friday, 10th October, at 7 p.m. when Admiral Sir Harry Stileman was in the Chair, and addresses were given by Colonel Miles, Rev. H. J. Galley, Mr. Charles Phillips and Pastor W. Fetler, who gave a special mesage on the persecution of the Russian Christians and the Truth about Russia, and the menace of Communism to Great Britain.

Many of our readers will be interested to know something more about our new fellowworker, and we are glad, therefore, to give here a character sketch and outline of his career.

We use the term "Colonel," though he prefers to be regarded as a Minister of Jesus Christ, holding that no Government can confer so high a degree or such an honour as that which is involved in being called to the ministry of Christ Jesus.

A big man, big in body, in physical energy, in mental outlook, with a great vision. We learned to love him at Slavanka and especially because of his love for, and loyalty to, the Word of God, which in his forceful addresses he quotes with great feeling and faithfulness.

We believe that the past career of our brother has been part of God's preparation for his service in co-operation with us in the coming days.

Mrs. F. J. MILES (Acting President of the Women's Auxiliary of R. M. S.)

A native of London, as a young man he travelled extensively on the Continent, entering the British Army in which he was serving when called to "endure hardness as a good soldier of Jesus Christ." Mr. Miles can unite with Paul in saying, "With a great price purchased I this freedom." He purchased his discharge from the

British Army in order that he might become a Missionary. He met his wife on the Mission Field, to which place, as a Missionary, she had come as the result of George Grubb's mission in Australia. They were united in Industrial Mission Work, having charge of a Reformatory and an Orphanage with some 250 boys, nine trades departments and a great deal of evangelistic village work, in addition to that involved in this educational sphere.

After twelve years in India and Ceylon while our brother was suffering from intermittent fever, an unexpected cable call from the Baptist Union of Western Australia invited him to that country, where he became first Pastor of the Church at Freemantle, and occupied secretarial positions in the Western Australian Baptist Union, and then the Superintending Minister of the Baptist Churches of the Eastern goldfields.

While thus serving, Mr. Miles used the Theatre Royal in Boulder City for eighteen months and for two periods of three months each, dismissed the first congregation on Sunday evening and admitted a second audience and delivered a second sermon.

When the World War came and we were plunged in the maelstrom of strife, Mr. Miles had been for over five years Pastor of the Central City Church in Melbourne, and was the Senior Baptist Chaplain in Australia. This needs a word of explanation, for in Australia there is no regular army or paid Chaplaincy. Chaplaincy work is carried out by ministers of the Gospel on whose hearts Christ has laid His cause, voluntarily and gratuitously, and in fact the third decoration which our brother is entitled to wear has as the first condition of its bestowal by His Majesty the King twenty years entirely honorary services in His Majesty's Forces. On the outbreak of War he was the first Chaplain of the churches of his faith and order to be appointed by the Australian Imperial Forces, and until the end of June, 1920, administered a Chaplaincy department which included at the one extreme the Chaplains and Secretaries of the Salvation Army and at the other those of the Jews.

He went into Camp with the first Units in August, 1914, sailed with the 1st Division in October, and landed in Egypt in November, 1914. His brigade assisted in repelling the attacks of the Turks on the Suez Canal and he remained in Egypt till Easter, 1915.

When a move was made in preparation for the Dardanelles Campaign, Mr. Miles was at the memorable landing; was wounded in June and remained till the evacuation. He then served on the Canal Defence in Egypt and during the early days of the Advance to Palestine. He crossed to France and Flanders in 1916, and served with the A.I.F. till the end of June, 1920. He was mentioned in Despatches. Awarded the D.S.O. for gallantry at Pozieres in 1916, had his services brought to the notice of the Secretary of State in 1918, and had the Order of British Empire conferred upon him in 1918.

Mention has already been made of Mr. Miles' third decoration, V.D. While demobilization was taking place and his Chaplaincy administration becoming less strenuous, the Australian Cabinet on the recommendation of the Minister for Defence appointed him President of the Complaints Investigation Committee, which was set up to redress any wrongs or adjust any hardship under which Australian soldiers were suffering.

In 1920 he followed Dr. F. W. Norwood, of the City Temple, in the Pastorate he was vacating in Adelaide. Here, immediately, he was called into a wider sphere than that involved in his immediate Pastorate, for prior to the War he not only continuously held secretarial, editorial and presidential position in the great Christian Endeavour Movement to the Australian Presidency to which he was about to be called when War was declared, but he had been Secretary to the Council of Churches for Western Australia, Imigration Agent for the whole Commonwealth and a worker in most religious and public bodies for the whole of the population of the Commonwealth, as well as engaging in Missionary enterprise.

The illness of a Mother honoured and deeply loved by him led to his return to England. As during his previous residence in England he deputised for the late Dr. J. H. Shakespeare during his illness; had preached in practically every large Church in London and Provincial Centres, and spoken in the City Temple for the Colonial Missionary Society on the National Free Church Council Platform and at the Primitive Methodist Conference at Grimsby, and so had become widely known. During this period Mr. Miles was honorary lecturer for the Christian Evidence Society, and among other varied activities, addressed three large crowds for a couple of hours in Hyde Park every Monday evening. He was immediately called into supply work, but from this as soon as his Mother's health permitted he settled as the Pastor of the Central Baptist church in Newport, Mon., from which we have now called him after eight years of successful ministry.

During recent years Mr. Miles has been a frequent visitor to and conductor of parties throughout the Continent of Europe. He has lectured and preached in most of the popular centres from Bulgaria to Budapest, and has but recently returned from the World's Eighth Christian Endeavour Convention in the city of Berlin, where three times he has addressed the great Convention as well as preaching on the Lord's Day, speaking to upwards of 15,000 people.

All his work is ably seconded by the service of Mrs. Miles, though he would not use the term "seconded." They are one in mind, in spiritual outlook, in the study of Prophetic Truth, in practical belief in the imminent Return of our Lord. In Ceylon Mrs. Miles had charge of the tailoring, dairy farming, agricultural and other departments of the industrial work, the Dispensary and the Sick Wards. She is a trained Kindergartener and has taken a course in child psychology, an efficient leader of Women's work, and an effective pulpit and platform speaker. Mr. Miles refers to her as "The Minister's minister" and "The Pastor's Pastor." "The woman who under God has had more to do with the moulding of my manhood and the making of my ministry than any other power."

Mr. Miles had a long course of preparation for his public ministry, nine years of continuous study leading up to his final College examinations. His diplomas show that he gained 98 per cent. of marks therein, but we appreciate the fact and agree with his friends that his heart is much bigger than his head, and we thank God that that heart sympathises with Russia and his spirit yearns for the liberation of the Russian captives and the salvation of souls.

We ask all Christian friends to join us in prayer that the Lord would abundantly bless the Forward Gospel Movement of the Russian Missionary Society, all of its officials, and especially our new fellow-workers, Colonel and Mrs. Miles.

Churches and Christian Organisations in Great Britain and Ireland desirous of visits from these friends are requested to correspond with them or with our Organising Secretary, Miss Georgina Lewis, at the offices of the R.M.S., 43, Newington Butts, London, S.E. 11.

"Lord, to whom shall we go? **Thou** hast the words of eternal life."

TO HELP EVANGELIZE 182 MILLIONS OF PEOPLE

Stewardship Page of the Russian Missionary Society.

(in Great Britain, Australia, New Zealand, etc.)
and of **The Russian Faith Mission** (in America and Canada).

Lift up your eyes, and look on the fields, for they are white already unto harvest. —John. iv. 35.

How shall they hear without a preacher? And how shall they preach except they be sent? —Rom. x. 14—15.

And this I do for the Gospel's sake, that I may be partaker thereof with you. —1 Cor. ix. 23.

GOD SHALL SUPPLY ALL YOUR NEED. — Phil. iv. 19.

With thanksgiving to our **Covenant-keeping** God for His faithfulness to His servants in Jesus Christ, the following account is rendered of gifts received for the period

From **July 1st** to **August 31st, 1930.**

AMERICAN & CANADIAN SECTIONS
Treasurer: Mrs. M. BILLESTER,
476 Lauder Avenue, TORONTO, ONTARIO, CANADA

BRITISH SECTION
Treasurer: CHAS. PHILLIPS, ESQ., F.R.G.S.
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67 Castlereagh Street, Sydney, New South Wales;
General Secretary: REV. A. L. LEEDER
4 Albert Avenue, Chatswood, SYDNEY, NEW SOUTH WALES

Whatever, Lord we give to Thee,
Repaid a thausandfold will be."

GREAT BRITAIN & IRELAND
JULY 1930

General

Rcpt. No.				
42928	Miss I. G.		6	0
30	Mrs. M. S.	1	0	0
31	F. W. T.		15	0
35	Miss A. E. P. P.		10	0
42	Mr. & Mrs. A. J. B.	5	0	0
50	Mrs. M.	10	0	0
52	Miss J. S.		10	0
54	Mrs. C. McB.	5	0	0
56	Anon (Bath)		5	0
59	Miss E. S.	1	0	0
62	Misses McN.	2	0	0
73	Anon.		2	0
74	Harper Memorial Bapt. Ch.	1	17	6
75	A. A.	2	0	0
79	C. R. M. (India)	1	1	0
86	Miss A. W. M.	2	0	0
87	A. J. L. B.		17	6
88	C. R. B.	1	1	0
92	Miss A. R.		7	6
93	W. J. McK.	2	0	0
95	Anon (Barnet)	1	0	0
43001	G. H.	15	0	0
04	Rev. W. C.		12	6
17	J. P. G. S.	1	0	0
21	Mrs. M. F. B.	1	0	0
24	Miss B.	1	1	0
26	Misses B.		11	0
27	Miss A. K.	1	0	0
28	Mrs. P. L.	1	1	0
29	M. McN.	2	0	0
31	H. R. A. J.	4	0	0
32	Mrs. B.		5	0
34	Miss L. F. R.		10	0
35	Mr. & Mrs. M.		10	0
36	Miss E. H.		10	0
37	Miss P.	1	0	0
39	Miss C. L.	1	0	0
40	A. S. H.	1	0	0
41	C. C.	1	0	0
42	Anon (Croydon)		5	0
50	Miss H.	2	0	0
52	Miss C.	10	0	0
56	Mrs. L. G.		5	0
57	Miss W. E.		5	0
59	Miss K. G. R.	1	0	0
61	Lady J.	5	0	0
63	T. H. T. for H. N.		5	0
69	Miss M. E. A.	1	0	0
74	Mrs. E. A. M.	2	0	0
75	Mrs. N. B.		15	0
77	Miss E. R. A.		8	9
83	H. R. B.	1	1	0
85	Mrs. W. & Miss F.		5	0
88	Miss B. C.		10	0
89	Anon (Sheerness)		5	0
91	Misses J.		5	0
96	H. L. S.		2	4
99	Miss C. E. T.	1	0	0
43100	Misses M. & C. P.	1	0	0
03	Anon (Manchester)		5	0
05	Miss T.		10	0
07	A Wellwisher		5	0
08	Miss A.		10	0
09	Mrs. S. F.	1	0	0
12	"Venetia"		10	0
13	J. E.		10	0
14	Miss S. H. W.	2	2	0
15	J. B.	5	0	0
16	R. J.	1	0	0
19	Anon (Devon)	1	0	0
20	A. Y.	1	1	0
25	Mr. & Mrs. G.		10	0
26	Miss A. G.		10	0
27	Miss B.	1	0	0
30	Mrs. M. A. C.		5	0
31	Misses T.		4	6
37	P. B.		10	0
39	Mrs. E. S. B.	1	1	0
40	Mrs. D.		10	0
41	Miss A. J. S.		2	6
43	C. W.		4	0
44	Mr. & Mrs. G. S. I.	2	0	0
45	Mrs. R.	1	0	0
46	Anon.	20	0	0
47	J. B.	5	0	0
48	W. S.		10	0
49	Miss E. A.		5	0
50	E. & M. W.		10	0
51	Miss M. A. N.	1	0	0
52	Miss E. M. J.	2	0	0
54	Miss M. W. W.	2	0	0
55	Miss S. B. P.	1	0	0
58	Miss J. S.	5	0	0
59	Mr. J. H.	2	0	0
60	Miss E. S.		3	0
61	Miss G. M. W.		5	0
62	J. G. B.	1	0	0
63	Rev. E. S.	2	0	0
64	J. H. W.		10	0
65	Miss E. F. S.	1	0	0
67	Mrs. S.		2	6
69	Cringleford Ch. Missy. Assen. per J. G. D.		5	0
70	Miss A. R.		5	0
71	Anon (Peckham)		5	0
		£165	15	7

Miscellaneous

42932	Misses C. (For Pastor R. F's. work)	£1	0	0
43130	Mrs. M. A. C. (Defence Fund)		5	0
		£1	5	0

Support of Missionaries

42919	Offering at Witley per R. McC.	£1	1	0
20	V. F. T.		10	0
21	A Sympathiser (S. Africa)		5	0
22	Mrs. D.	1	0	0
23	T. W.		10	0
25	E. S.	1	0	0
27	Miss Y.		5	0
29	Miss R. & Miss McF.	3	10	0
33	M. G.		5	0
34	R. McG.		10	0
36	Mrs. C.		10	0
37	Shoreham Bapt. Ch. C. E.	3	15	9
38	Miss L. F.	1	2	6
39	M. McP.		2	6
41	Miss S.		5	0
43	G. W.	3	12	0
44	J. D. A.	3	3	0
45	Miss F. J. T.	1	0	0
47	Miss L.		5	0
48	W. M.	2	0	0
49	Rev. J. S.	1	0	0
50	Mrs. M.	10	0	0
51	Miss M. H. R.		4	6
52	Miss J. S.		10	0
53	G. R. B.	5	0	0
55	Anon (Exmouth)	1	0	0
56	Miss C. B. B.	1	0	0
58	Y. W. Bible Class per Miss F. W.	1	6	1
60	Miss E. F. D.		10	0
61	Ebenezer Bapt. Ch. Bermondsey.	1	0	0
63	F. P.	5	0	0
64	Mrs. McI.		7	6
65	Miss E. A. P.		2	6
67	W. L.		5	0
68	Miss B.		5	0
69	Mrs. C. H.	1	0	0
70	J. M.	5	0	0
72	Anon.		10	0
78	Miss E. M. G. & Miss S.		10	0
80	Miss M. H. R.			6
82	Mrs. E. W.		10	0
83	T. H.	1	0	0
84	Anon (Bampton. Devon)		15	0
85	Miss M.	5	0	0
90	Miss J. Y.		6	0
91	Miss H. B.		2	6
94	Miss E. D.			9
98	Mrs. H.	1	10	0
43000	Mrs. E. C.		10	0
02	New Cross Rly. Miss. per Mrs. E. S.	1	0	0
03	A friend per A. M. F.	20	0	0
05	Mrs. S.		2	6
06	Mrs. M.		5	3
07	Mrs. W.		2	0
08	Miss McK.		11	0
09	Miss H.		2	9
10	Miss M.		5	0
11	A Friend per Miss M.		2	0
12	Mrs. B.		15	10
13	Mr. G. Vokes & family	1	0	0
14	Mrs. E. L. V.	1	0	0
16	H. McB.		5	0
18	Mrs. F. M. C.	10	0	0
19	J. H. M.	10	0	0
20	E. B.		5	0
21	Mrs. M. F. B.	1	0	0
22	Miss M. E. W.	1	0	0
23	Mrs. B.	7	0	0
25	Miss M. G.		4	0
33	Mrs. McG. & friend	1	10	0
38	Miss C. S.		10	0
43	Mrs. D.		5	0
45	Mr. E. M.		10	0
46	Miss R. T.		7	0
48	Mrs. B.		5	0
49	Misses W.		2	6
51	Anon (Brighton)	5	0	0
53	Miss T.	1	0	5
55	Mrs McL.		1	0
58	Mrs. B. B.	5	0	0
62	Mr. S. P. B.		15	0
64	Miss B.	2	2	0
65	Miss J. M. G.	1	0	0
66	E. W. P.		2	6
67	A. H. C.		10	0
68	Miss C. B. W.	1	0	0
70	Mrs. B.	2	0	0
72	Miss S.		5	0
73	Pastor H. H.	1	0	0
77	Miss E. R. A.		8	9
78	Miss L. T.		5	0
79	Mrs. J. C.		10	0
80	Miss J. D B. L. & friends.	1	13	6
81	Mrs. T. G.		10	0
82	Mrs. E. G.		10	0
84	Miss L. B.	2	10	0
86	Mr. D. B.		7	6
87	Miss A. S.	5	0	0
91	Misses J.		10	0
93	Matron J.		4	0
94	Mr. W.		6	0
95	Friends per Miss G. L.	1	0	0
97	H. A. P.	1	0	0
98	Nurse McC.		5	0
43102	Mrs. A. J. S.	1	1	0
04	Mrs. T.		5	0
06	Miss N. T.		2	6
11	Miss A. L.		5	0
17	Mr. & Mrs. D. A.		5	0
18	Miss M. J. S.		10	0
21	Miss A. H. R.	1	0	0
22	Miss M. S.		10	0
23	Rev. W. F. C.		5	0
28	C. E. W.		10	0
29	J. H. G.		10	0
32	Mrs. M.	2	0	0
33	D. G. W.		10	0
34	Miss A.		5	0
35	Mr. C. E. L.		2	6
36	W. H.	2	2	0
42	H. M.		5	0
53	Miss E. J.	1	8	4
56	Victoria Hall Miss. S. S. per H. R. W.	2	10	0
57	A. S. P.		5	0
68	Mr. J. S.		15	0
73	Miss E. L. H.	2	0	0
74	Miss A. J. S.	25	0	0
		£204	10	1

Bibles & New Testaments

42932	Misses C.	£1	0	0
47	Miss L.		5	0
64	Mrs. McI.		5	0
78	Miss E. M. G.		10	0
43021	Mrs. M. F. B.	1	1	6
34	Mrs. C.		14	3
47	J. B.		2	0
71	F. W. C.		5	0
91	Misses J.		5	0
		£4	7	9

Orphans

42941	Miss S.		5	0
77	R. H.		3	0
42166	R. W.		5	0
72	R. M. S. London Staff	1	10	0
		£2	3	0

Russian Sufferers' Relief

42926	Miss C.	£1	0	0
46	Mrs. E. C. P.		10	0
81	F. H.		10	0
89	Miss E. M. A.	2	0	0
92	Miss A. R.		10	0
96	Mrs. E. C. F.	1	0	0
43015	H. P.		2	6
21	Mrs. M. F. B.	2	0	0

30 Mr. M. McN. . 2 2 0
44 Mrs. C. 1 0 0
76 Anon (Purley) . 2 6
92 Miss O. P. . . 10 0
4'110 Mrs. J. G. . . . 3 0
£11 10 0

Work among Jews

42971 Mr. & Mrs. A. . 10 0
75 A. A. 10 0
£1 0 0

Home Needs

Sundry Postages. . . . 4 6

"The Friend of Missions"

22 Subs. £2 11 6

Book Service

Sales £5 0 3

Riga Tabernacle

42932 Misses C. . . . £1 0 0
40 Mr. M. 2 0 0
78 Miss A. 1 0 0
43091 Misses J. . . . 5 0
£4 5 0

WOMEN'S AUXILIARY

General

9404 Friends in Ireland, per Miss G. A. L. 10 0

Per Missionary Boxes

General Fund

9367 C. A. C. £1 0 0
71 Mrs. L. 7 0
72 Bedford Branch. 8 8
73 Mrs. L. D. . . . 13 0
75 Miss R. B. . . . 5 0

GROVE GROUP, BELFAST BR.

9376 Miss N. . . . 7 0
77 G. F. 1 11
78 Mrs. B. 1 6
79 Miss M. O. . . 4 0
81 Mr. F. 2 1
82 Mrs. M. . . . 10 0
83 Mrs. McM. . . 1 6 0
84 Miss McM. . . 10 0
9385 Miss H. L. M. . 10 0

CHRISTIAN WORKERS' UNION., N. BELFAST

9387 Miss McC. . . 1 0 0
88 Mrs. B. . . . 6 9
89 R. J. C. . . . 13 0
90 Mrs. G. . . . 11 0
91 Miss L. H. . 1 1 2
92 Mr. McC. . . 19 6

EDGBASTON BRANCH

9394 Mrs. M. . . . 9 1
95 Miss M. . . . 6 10
96 Miss E. F. . . 13 1
9397 S. B. 16 0
99 Rev. B. H. . . . 10 6
9400 Mrs. H. 9 6
01 Miss D. 12 0
02 Besufort Boxes per Mrs. J. . . . 1 14 1
03 Leicester Br. . . 3 9 8
05 Sindlesham Wom. Mtg. 7 6
06 Mrs. G. . . . 2 9
07 Mrs. W. S. P. . 2 0
08 Mrs. M. 5 3
09 F. W. C. 5 0
10 Miss F. H. . . . 2 0
11 A Friend at "Ebenezer," Bermondsey, 2 1
12 Bangor Boxes per Miss McC. . 3 17 0
13 R. D. 5 6
18 Mrs. R. M. . . . 10 0
£25 17 5

Support of Missionaries

9365 Hitchin Branch. . £2 15 8
66 Whitwell Wom. Mtg. 3 6

BEDFORD BRANCH

9368 Mrs. C. . . . 7 6
69 Mrs. H. . . . 5 0
70 Miss W. . . . 2 6
71 Mrs. L. 5 0
72 Mrs.S. 7 6
9374 Mrs. Y. 1 0 0
80 J. L. 15 0
93 Mrs. R. 1 0
9416 Mr. L. 1 0 3
£8 2 11

Bibles & New Testaments

9364 Mrs. M. L. R. . 2 6
9417 F. B. H. 1 0 0
£1 2 6

Orphans

9365 Hitchin Br. . . . 19 4
83 Mrs. McM. . . . 2 0 0
9415 Miss Ware's Mtg. 5 0
16 Mrs. L. 1 0 0
£4 4 4

Russian Sufferers' Relief

9417 F. B. H. £1 0 0

Home Needs

9398 Miss E. F. . . . 1 0

"The Friend of Missions"

5 Subs. £1 18 4

RUSSIAN SAINTS IN NEED AUXILIARY

(a) Donations

7421 Miss B. £1 0 0
22 Sales 11 6
23 Miss A. 5 0
24 Mrs. W. 5 0
33 Mrs. Y. 10 0
36 Mr. C. 5 0 0
43 Miss T. 10 0
45 Miss R. 5 0
46 Miss S. 5 0
50 Anon. 1 0 0
52 Mr. K. 10 0
£10 1 6

(b) Gifts in Kind

7425 Mrs. M. . . . . 1 Parcel
26 Mrs. C. . . . . 1 ditto
27 Miss J. . . . . 1 ditto
28 Mrs. M. . . . . 1 ditto
29 I. G. . . . . 1 ditto
30 Spurgeon's Orphanage. 2 ditto
31 Mrs. R. & Miss H. 1 ditto
32 Miss S. . . . . 1 ditto
33 Mrs. Y. . . . . 1 ditto
34 Miss M. . . . . 1 ditto
35 Miss W. . . . . 1 ditto
37 Miss P. . . . . 1 ditto
38 Mrs. B. . . . . 1 ditto
39 R. E. S. . . . . 1 ditto
40 Per Miss H. . . 1 Sack
41 Miss K. . . . . 1 parcel
42 Miss F. . . . . 1 ditto
44 Mrs. T. . . . . 1 ditto
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